

My Father, I offer You **Jesus' Blood**.

Oh, let This cover

All the **Intelligence's** of Creatures  
and render hollow All their evil thoughts;  
quench the fire of their passions and  
make reappear holy Intelligence's.

Let **This Blood** cover their **Eyes**  
and veil their sight  
so that the appeal of evil pleasures  
does not enter their eyes,  
and they not be defiled with  
the mud of the Earth.

Let **Jesus' Blood** cover and fill their **Mouths**  
and render their lips dead to blasphemies,  
imprecations and all their wicked words.

My Father, let **This Blood** cover their **Hands**;  
make it be such that so many  
disgraceful acts become repulsive to Man.

Let **This Blood** circulate in Your Eternal Will  
to cover Everyone and defend Everyone.

Let **It** be the Creature's defensive armour  
before the rights of Your Justice.

Amen.

(Vol. 17, Pg 11)

**Our Lord says:**

Therefore, *Prayer in My Will* is necessary, which, flowing over Everyone, places itself at the defense of Creatures; and, with Its' power, impedes that My Justice approach the Creature to chastise it.

My Father, I offer You **Jesus' Blood**.

Oh, let This cover  
All the **Intelligence's** of Creatures  
and render hollow All their evil thoughts.

Let **This Blood** cover their **Eyes** and veil their sight.

Let **Jesus' Blood** cover their **Mouths**.

My Father, let **This Blood** cover their **Hands**.

Let **This Blood** circulate in Your Eternal Will  
to cover Everyone and defend Everyone.



**Jesus to Luisa:**



“You need My Life; and My Life is composed of **Sanctity, Love, Wisdom, Power**. And the driving force of all this is My Will. **You must enter your Entire Being into My Will**, and My Will, which contains *All My Life*, shall form the true and perfect Consecration.”

**(Once having reached The Transforming Summit...:)**

“The Intellect, Will and Memory go out immediately toward God, and the affections, senses, desires, appetites, hope, joy, and **all the energy from the first instant ... incline towards God.**” (John of the Cross)

I, Son of Your Eternal Volition, prostrate myself before Your Supreme Majesties and offer my Adoration, my Homage, my Praise, in the name of Everyone, with **the Power of Your Will** to adore You, with **the Wisdom of Your Will** which glorifies You and with **the Love of Your Will** which loves You and praises You..

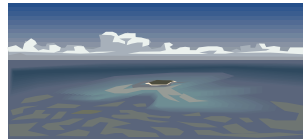
And, since the Power, the Wisdom and the Love of the Three Divine Persons are in communication with the Intellect, Memory and Will of All Creatures, **feel my Adoration, Homage and Praise flowing in All the Intelligence's of Creatures** which, elevating themselves between Heaven and Earth, make You feel the *Echo of Your Own Power, Wisdom and Love*, which adores You, praises You and loves You.

I cannot give You greater Adoration, nobler Homage, more Divine Love and Praise. No other Acts can equal these Acts, nor give You so much Glory, so much Love, because You see the Power, Wisdom and reciprocal Love of the Three Persons. You find Your Acts in the Act of the Creature. How can You not esteem them and not give them supremacy over all other Acts? Amen. (Vol. 17, Page 40)

Supreme Majesties ...  
 the Power of Your Will that adores You,  
 the Wisdom of Your Will which glorifies You,  
 and  
 the Love of Your Will which  
 Loves You and praises You ...

are in communication with  
 the Intellect, Memory and Will of All Creatures.

Therefore,  
 feel the Echo of Your Own Power, Wisdom and Love,  
 as I adore ... praise ... and love You ...  
 in the name of Everyone..



**Jesus to Luisa:**

“Once you enter your Entire Being into My Will ...  
 your human thoughts will no longer have life. In  
 their place, **you will have the thought of My Will..**

“My Will shall form in you the consecration of the  
 Divine Life, of the **Strength**, of the **Firmness**, and of  
**Everything that I am**. Every time that your will,  
 your desires, and **Everything that you are and can  
 do**, immerse themselves in My Will, I shall renew the  
 consecration *as in a Living Host* ... and I will continue  
 My Life in you.”

I come to correspond with love for Everything the Sanctifier does for Those He sanctifies. I come to enter into The Order of Grace, to be able to give *the correspondence of love* as if All had become holy, and to make reparation for All the opposition and failure to correspond with Grace. And, in as much as I am capable, I search in Your Will for the Acts of Grace of the Sanctifying Spirit to make my own: **His sorrow, His secret moans, His grieving sighs in the depths of hearts where He is so poorly received.** And, since the first Act that He does is to bring Your Will as a complete Act of our Sanctification, in seeing Himself rejected, He grieves with unutterable laments. And I, in my childlike simplicity, say to Him: **"Sanctifying Spirit, I beg and implore You to do it quickly: Make Your Will known to All so that, knowing It, they may love It and receive Your first Act of their complete Sanctification which is Your most Holy Will. Amen."**

(Vol. 17, 124)

"My Daughter, the Three Divine Persons are inseparable and distinct, and this is how We want to manifest to the Human Generations... Our Work for them: that, while We are One among Ourselves, each of Us wants to manifest distinctly His Love and His Work towards the Creature."

I come to enter into *The Order of Grace*,  
to be able to give the correspondence of love ...  
to make reparation for All the  
failure to correspond with Grace.

In my childlike simplicity, I say:  
"Sanctifying Spirit, I implore You to make Your  
Will known to All, so that They may receive Your  
First Act of Their complete Sanctification ... which  
is Your Most Holy Will.



- "I am serious when I say that *this work* demands a relaxed, healthy, and vigorous disposition of both Body and Spirit."

(Cloud of Unknowing)

- The true Mystic - the person with *a genius for God* ... steers a compass-course across a vast and stormy sea of The Divine.

**Jesus told Blessed to Dinah:**

"In Consecrated Souls that have abandoned themselves totally to Me, in whom I can act freely, see how My Rays reach All Souls, even to the End of Time."

Eternal Majesty, I come to Your Feet in the name of the Whole Human Family, from the first even to the last Man - of the future, present, and past generations - **to Adore You** profoundly. At Your Most Holy Feet I want to seal the Adoration of All. I come **to Recognize You** in the name of All as our Creator and the absolute Ruler of All. I come **to Love You** for All and for Each. I come **to Reciprocate You in love** for All because of every created thing in which You have put so much Love that the Creature will never be able to find enough love to reciprocate You in Love. But, in Your Volition, I find this Love; and wanting that my Love, like all my other Acts, be complete, full, and for All, **I therefore come into Your Volition, where all is immense and eternal; and I find Love in order to give You Love for All.** Thus, I love You for every star that You created; I love You for as many rays of light and intensities of heat that You placed in the sun, etc. Amen. (Vol. 12, Page 195)

**Our Lord says:** "Everything has been made for Man , but Man does not recognize it, and he has become a source of sorrow for Me. Therefore, My Daughter, *if you want to soothe My pain, come often into My Volition, and, in the name of All, give Me the Adoration's, the Love, the Recognition and the Gratitude of All.* "

**Our Lord says:**

"If you want to soothe My pain, come often into My Volition, and, in the Name of All, give Me the Adoration, the Love, the Recognition and the Gratitude of All. "

Eternal Majesty, I come to Your feet in  
the Name of the Whole Human Family,  
- of future, present, and past Generations -  
to Adore You, to Reciprocate You in love.

I come into Your Volition,  
where All is Immense and Eternal,  
and I find Love  
... in order to give You love for All.



- To be on *The Contemplative Journey* is really the greatest contribution one can make to the Human Family.

- The obscure act of "a naked intent stretching towards Him" (Cloud of Unknowing) ... in spite of the aridity and suffering which often accompanies it ... is deeply pacifying in the Soul, whose worship now becomes, more and more, **a simple state of loving attention to Him**

- [The Transforming Summit having been reached...]  
"Nothing is done without God's innermost co-action."  
(John of the Cross)

"I come to **Adore** You, to **Bless** You, to **Thank** You for Everyone; I come to tie *All the Human Wills* of All Generations to Your Throne, from the first to the last man, so that all recognize Your Supreme Will, even the Lost Souls. I come so that the Blessed may infinitely enjoy It, so that Creatures, both Present and Future, without any exception, **adore** It, **love** It and *give It life in their Souls.*"

**Then he adds:**

"Oh, Supreme Majesty, All Creatures are in this Immense Void; and I want to take them All ... to place them All in Your Most Holy Volition, so that All might return to the Beginning from whence They came, that is, from Your Will. Therefore, I come into your Paternal Arms to bring You All the Children and my Brothers and *bind them All with Your Will.* And I, in the name of Everyone and for Everyone, want to make amends and give You the **Homage and the Glory**, as if Everyone had done Your Most Holy Will. But oh, **I beg You that there no longer be separation between the Divine Will and the Human!** It is a Little Boy who asks this of You, and I know that You do not know how to deny anything to Little One's. Amen."

(Vol. 17, Page 114)

I come into Your Paternal Arms to **Adore** You, to **Bless** You, to **Thank** You for **Everyone**.

I come to tie **All the Human Wills** of All Generations to Your Throne ...

so that Creatures, both Present and Future, without any exception, **adore** It, **love** It and **give it life** in their Souls.

**I beg You that there no longer be Separation between the Divine Will and the Human!**



**Jesus to Luisa:**

“The Soul who makes My Will her own ... will unite herself with Me, and will be attuned to what I am doing, in order to do it together with Me.”

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- “God is Silence, and in Silence is He sung and glorified.... There is a **Silence of the Tongue, a Silence of the Whole Body, the Silence of the Soul, the Silence of the Mind, and there is the Silence of the Spirit.**

- “The **Silence of the Body** is when the entire body is in a sort of death, unoccupied by anything. The **Silence of the Mind** is when the mind is purified from cunning and inventive craftiness. The **Silence of the Soul** is when there are no thoughts bursting forth within it, hindering recollection. The **Silence of the Spirit** is when all its movements are stirred solely by Being; in this state, it is aware that **the Silence which is upon it** is, Itself, silent.”

(Abraham of Nanhatar)

Lord, in the Holy Divine Volition, *Victim Souls* are *human angels* who **must** make reparation-for, beseech on behalf-of, and protect Humanity. (Vol. 3, page 47)



**The Venerable Woman says:**

“The State of this *Victim Soul* has been one of Continual Prayer, of Sacrifice and of Union with God. Moreover, while she remains in this State, she is exposed to all the Affairs of The Church, of The World and of the Justice of God.”



**“I only remained on the Cross of Calvary for Three Hours, but, on the Interior Cross of My Heart, My Whole Life.**

**“I wish that, above all, there be honored the Interior Sufferings of My Heart, Sufferings undergone from My Incarnation to the Cross. These Sufferings are still unsuspected by The World.**

**“I declare to you that, from the first moment of My Incarnation, the Cross, already planted in My Heart, overburdened Me and the Thorns penetrated it.”**

**Editor's Note:** the following monologue must ever be cast as an *option* to the "31 Spiritual Exercises".

Holy Spirit, I freely grant You permission  
to reign unconditionally in my Being\*.

\*One's role in this Covenant? "It is so important that we concentrate our whole energy  
and attention on the gentle stirring of love in the will." (Cloud of Unknowing)

I understand that, having accepted my  
Consecration to Your Reign, You will fashion in  
me, little by little, the physiognomy of Jesus.

I further accept that my Soul will thus be  
inextricably linked to Jesus' Sufferings.



### Prayer of a Victim Soul

- "I open my Gates to Your *Transfiguring Presence*, that You would redeem our poor contingencies, our disharmonies.
- "**The Kingdom** is Your Serenity, O Lord, already enfolding us, and seeking to penetrate and redeem the Whole of this Created Order, 'shattering the horror of perpetual night' by a Ray of Your Heavenly Brightness.
- "I pray, Lord, for this **Transformation of Life**, this Healing of its misery and violence, its' confusion and unrest, through Your *Coming*, Holy God, carrying through to *Regions still unconquered*...
- "That Your Splendor over against us may enter, cleanse, and sanctify Every Level of our Existence, give it a new Quality, Coherence, and Meaning."

(Evelyn Underhill / paraphrased)

• Also, at other times when I fuse myself in the Divine Volition, and that Immense Void is present to my mind, **I circulate through All Created Things** and imprint my "I love You" to the Supreme Majesty, as if I wanted to fill All The Atmosphere with so many "I love You" 's to reciprocate to the Supreme Love for so much Love toward Creatures. Indeed, I circulate through **Each Thought** of the Creature and imprint my "I love You" for **Each Glance**. I put there my "I love You" for **Each Voice** and in **Each Word**. Furthermore, I seal with my "I love You" **Each Heartbeat, Work, Thought, Step**, and I cover them with my "I love You" directed to God. Descending to the depths of the Sea and the bottom of the Ocean, with every darting of the fish, in each drop of water, I wish to fill them with my "I love You."

• And afterwards, *as if* he had planted his "I love You" Everywhere, the Little Boy goes before the Divine Majesty; and, *as if* he wanted to give Them a pleasant surprise, he says: "My Creator and my Father, my Jesus and my Eternal Love, look at Everything, and, on the part of all Creatures, listen to them say they love You. Everywhere there is an 'I love You' for You; Heaven and Earth are full of them. And, therefore, **will You not now concede to Your Little One that Your Will descend into the midst of Creatures, that It make Itself known, that there be peace with the Human Will and, taking Its' just Dominion, Its' place of honour, that no Creature do its' will again but, always, Yours?"**

(Vol. 17. Pp 115)

My Father, my Jesus, look at Everything, and, on the part of All Creatures, I implore, listen to Them

Empowered by Your Divine Volition, Everywhere I plant an 'I Love You' for You; Heaven and Earth are full of them. Therefore,

... concede to Your Little One that Your Will descend into the midst of Creatures, that it make itself known, that no Creature do its' will again but, Always, Yours.



- **“The more firmly the Creature is established in its Origin, the Eternity of God,** so much the more fully does it receive in Eternity, by God’s free, eternal Decree, a *share* in the Inner, Divine Movement of the Trinity.

- **“Man, once in Eternity,** is no *Alien- Spectator* of a series of events unrolled before him; through The Light of The Glory dwelling in him, which is God Himself, he **is enabled to take part in The Eternal Processions, that is, in the very Activity of the Eternal Love.**”

(Hans Urs von Balthazar)

**An Intercessory Prayer**

Lord, I immerse myself in  
the Divine Volition,  
and I take ...

**Its' Power,**  
the immensity of **Its' Love,**  
the immense value of  
**the Pains of the Son of God,**  
and [of] **All the Divine Qualities.**

I pour Them over  
(**Nominated Persons / Groups**)  
and ask that They receive ...

the **Bath of Love** that the  
Divine Power contains,  
the **Bath of Beauty,**  
the **Bath of the Blood of Jesus,**  
and **[the Bath] of**  
**All the Divine Qualities.**

Amen

Lord, I immerse myself in **The Divine Volition**, and I take its **Power**, the immensity of its **Love**, and the immense value of the **Pains of the Son of God**..

I pour Them over (**Nominated Persons / Groups**) and I ask that These all receive the **Bath of Love** that the Divine Power contains, and both the **Bath of Beauty** and that of the **Blood of Jesus**.

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**The Divine and Eternal Purpose (i.e. Sharing of the Divine Life) encompassing the Lives of my "Nominated Persons":**



- Faith reveals that Christ, dwelling at the Center of all Creation **and of Each Individual Member of it**, is transforming and bringing it back, *in unison with Himself*, into the Bosom of the Father.

- Thus, the Eternal Glory of the Trinity is achieved through **the maximum sharing of the Divine Life with Every Creature ... according to its Capacity**. This is the Fullness of the Divine Plan, "the Mystery hidden for Ages in God"

(Ephesians 3:9).

In the Divine Will,  
I pray before Your Divine Majesty.  
I take the **Thoughts** of All Creatures  
and enclose them in my thoughts.

In my eyes I enclose  
the **Glances** of Every Creature,  
in my words, the **Words** of All.

In my **Movements**,  
my **Affections**,  
my **Desires**,

I take All of these of  
my Brothers and Sisters.

I **repair** these Acts and implore the gain  
for Creatures of **Light, Grace and Love**.

Amen

(May 3<sup>rd</sup>, 1916)

“In My Will you find yourself enclosed  
within Me and within All Creatures. You will  
live My Life, pray as I prayed; and the Divine  
Father will be pleased.”

In your Will, Lord, I find myself *enclosed* within  
You and within All Creatures

I will thus take the Thoughts, Glances, Words,  
Movements, Affections, Desires of All Creatures.

I *repair* these Acts and implore the Gain-for-  
Creatures of *Light, Grace and Love.*



Prayer is a crucible  
in which Time is passed  
in the likeness of the Eternal.  
We hand over our Time to God  
in the secrecy of a single word.

***When anointed by Silence,  
our Thoughts merge  
into the endless knowledge  
of an all-embracing God.***

We yield our Thoughts to God,  
Who endows us with a Chain of Days,  
for the Duration of Life.

My Lord, **I enter into Your Volition,**  
so as to be able to reach out  
to Everyone and Everything,  
from the first to the last **Thought,**  
from the first to the last **Word,**  
from the first to the last **Action** and  
**Step** that have been undertaken,  
and will be undertaken.

I want to *seal* Everything with Your Volition  
so that  
You may receive from Everything  
**the Glory**  
of ...  
**Your Holiness,**  
**Your Love,**  
**Your Power,**  
and so that Everything  
that is Human may remain covered,  
hidden and *stamped* with Your Volition,  
in order that *Nothing Human* may remain  
that does not give You Divine Glory.

(Vol. 13: Page 33)

My Lord, I enter into Your Volition ...  
 I want to seal Everything\* with Your Volition  
 so that You may receive from Everything  
 the Glory of Your Holiness,  
 Your Love, Your Power ...  
 in order that nothing Human may remain  
 that does not give You Divine Glory. Amen.

- From the first to the last Thought, Word, Action,  
 Step that have been / will be undertaken ...  
 most certainly to include the "Everything"  
 of the Advocate / Petitioner.



Profiles of a Beloved's anointing and  
 empowerment to, "seal Everything":

- There are *Planes of Being* beyond this,  
*Countries* dark to the Intellect,  
*Deeps* into which only the very greatest  
 Contemplatives have looked.
- Spiritual Achievement costs much ...  
 it means an inward,  
 if not an outward, **Asceticism**,  
 a virtual, if not an actual,  
**Mysticism.**
- The Soul united and transformed  
 in God breathes-out in God, to God,  
 the very Divine *Spiration* which God ...  
 breathes-out, in Himself, to the Beloved.

I come before the  
Throne of the Most Holy Trinity  
and, since I am  
bathed in **the Blood of Jesus Christ**,  
I yearn to prostrate myself in a form of  
profound Adoration and beseech You,  
through the Merits of the  
most illustrious Virtues  
of Jesus and His Divinity,  
to concede to me  
**the Grace of always being crucified.**

Amen.

(Vol. 1, Pg. 162)

**Editor's Note:** Great discernment, wisdom and humility must be at work as one reads these words of Jesus *spoken to Luisa*, not necessarily [spoken] to the person who studies her Journal.

“Beloved of My Heart, since you ardently desire the fragrance that My Pains emit from the Cross, I satisfy your desire *by crucifying your soul* and communicating to you Every Suffering.

“But, if you are not so averse to demonstrate to Everyone how much you love Me, I also would want to seal your body with My visible, bloody Wounds.

“Toward this End, I want to teach you the above prayer to say to obtain this Grace.”

Most Holy Trinity, I prostrate myself in a form of  
 profound Adoration, and beseech You, through  
 the Merits and Virtues of Jesus and His Divinity,  
 to concede to me the Grace of always being crucified\*.

\*To embrace *blind nothingness*, as His desired *shape* of our  
 Contemplative Labor, is about **the most crucifying thing there is..**  
 One must accept this [blind nothingness] for God's sake ...  
 without looking for any satisfaction from it. (In reality, the true,  
 inner-self accepts this blindness as fulfillment beyond measure!)



Jesus told Conchita:

“It is the Grace of incarnating Me, of living  
 and growing in your Soul, never to leave it, to  
 possess you and to be possessed by you as one and  
 the same Substance, without obviously you giving  
 Me Life; rather, **it is I who communicate to your  
 Soul, in a *compenetration* which cannot be  
 comprehended.** It is the Grace of Graces.”

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At the Center of our Being is a **Point of Nothingness**

... untouched by sin and illusion,

a point of pure truth, **a point or spark which**

**belongs entirely to God,**

which is never at our disposal,

from which God disposes of our lives ....

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**Abandonment is a Steel File.**