

Lord, all that You did on the Earth, so much was *suspended* in the Divine Will. Creatures are not disposed to receive Your Goods, **because they do not understand what You did.** The Prayers that You prayed at night, covered with bitter Tears and ardent Sighs for the Salvation of Mankind; **these Prayers are in expectation of giving themselves to the Creatures, in order to give the Fruits they contain.** Lord, I enter into these and **cover** myself with Your Tears, and **dress** myself with Your Prayers, so that Your Will might fulfill in me the effects of Your Tears, Your Prayers and Your Sighs. Amen. (Volume 18, Page 19)

Our Lord says: My Will has, as arrayed in Itself, the Pains of My Infancy, all the Internal Acts of My Hidden Life, which are prodigies of Grace and of Sanctity, all the Humiliations, the Glories and the Pains of My Public Life, and the Hidden Pains of My Passion. All are suspended; the complete Fruit has not been taken by Creatures. **I await those who must live in My Volition,** so that they will no longer be suspended, but poured-out, releasing their complete Fruit upon Creatures for their Good. **Only those who must live in My Will shall liberate My Goods from this Suspension.**

Lord, *as one who must live in Your Will*, I enter into the Prayer's that You, with bitter Tears, prayed at night for the Salvation of Mankind.

*I cover myself with Your Tears,
and dress myself with Your Prayers.*

I desire to live in Your volition *so that* these Prayers will no longer be suspended, but poured-out, *releasing their complete fruit upon Creatures.*

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Jesus told Dinah:

"My Joy, in which I am allowing you a share, can be found **in aridity, in anguish, and in darkness**, because it is *the Joy of perfect union with My Divine Will*, it is the Joy of My Love, the Joy of My Heart."



The Resurrection Conspiracy

"The Company of those who plant *seeds of hope* **in dark times of grief or oppression**, going-about the living of these years until, *no one knows quite how*, the tender Easter-shoots appear."

Prevenient Act Prayer

Lord, at the Break of Dawn,
I set my will in Your Will,
and I decide and affirm that
my will only wants to act in Your Will.

With my *predisposing consent*,
Your Sun surges, and **Your Life is
replicated in All my Acts,**
as if in One Single Act.

I pray my *Prevenient Act* is
not eclipsed and clouded
by human ways,
by **Self-will**, by **Self-esteem**,
by **Carelessness** or **Neglect**.

Amen

(Vol. 14, Page 64)

- “The Actual Act, on the other hand, is not subject to the possible interference of *clouds*, but, rather, clears-away any clouds that may exist. It makes rise other *Suns* in which My Life is replicated with ever-more intense Light and Heat, each more beautiful than the other. **Both Acts are necessary**: the *Prevenient Act* assists, creates the disposition and makes room-for the Actual Act; the Actual Act preserves and enlarges the disposition of the *Prevenient Act*.”

Lord, at the break of Dawn, I set my will
 in Your Will. I decide and affirm that
my will only wants to act in Your Will.
 I pray my *Prevenient Act* is not eclipsed and
 clouded by Human Ways: by Self-will, Self-
 esteem, Carelessness or Neglect.



- In this *Second Night*, the Soul is yet further stripped of its human patterns of memory and imagination, intellect and will. **It is an oppressive undoing.** While the changes bring a feeling of disorientation, God is imparting Himself yet more profoundly.

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- Here we are, *little half-animal, half spiritual creatures*, mysteriously urged from within, and enticed from without to *communion with Spiritual Reality.*

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- The *Divine Action* began at the Creation of the World ... it acted in one way yesterday, today it acts differently. **It is the same Action applied at each Moment to produce ever new Effects,** and it will extend from Eternity to Eternity.

Lord, in Your Holy Divine Will
You had a special **Sorrow**
for each sin and,
above Your **Sorrow**,
You placed a **Pardon**.

**Your Sorrows and Pardons
remain suspended,**

awaiting sorrows from the Penitent Sinners.

But many Sins remain isolated
and suspended in Your Will,
due to the lack of sorrow from Creatures.

*I wish to enter into Your Will
and keep Your Sorrows and
Pardons company,
[all] that have been,
are now and ever will be.*

I make Your Sorrow my own
and earnestly cry out for each Offense;

Sorrow! Pardon!

Amen.

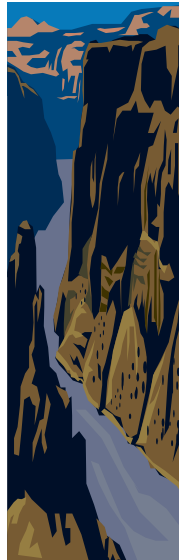
(Vol. 18, Pg 28)

Our Lord says: "Thank you, My Daughter.
Thank you for coming into My Will and
keeping My Sorrow and Pardon company, so
that I will not be alone, but *have One who will
sorrow together with Me.*"

Lord, You had a special Sorrow for each Sin.
 Many Sins remain isolated and suspended in
 Your Will, due to the lack of sorrow from Creatures.
I wish to enter into Your will.
I make Your Sorrow my own
and earnestly cry-out for each Offense;
 Sorrow! Pardon!



Reflections on a mystical element to this identification:



- "If we are faithful and patient, Contemplation will bring us into **deeper and deeper realms of silence** ... the mystery of the Eternal Silence of God."
- Vital transformations happen, **far out of the range of our perception**. This is the work of the Spirit, effected in the **deep structures and processes of the Self**.
- The Contemplative can live with Tension, and is willing to pay a high price in the coins of Insecurity and Defenselessness. He does not run away from "formlessness and the void" (**Gen. 1: 20**), but, by encountering and wrestling with this Formlessness, *he forces it to take form.*

Lord, I want to give You my Nothingness
and unite it to the All that You are,
and **I ask of You Souls.**

Thus, as I breathe,
my breath's ask Souls of You.

With incessant cries,
the beat's of my heart ask Souls of You.

The motion of my arms,
the blood that circulates in me,
the blinking of my eyes,
the movement of my lips,
are asking for Souls.

Further, **I ask this united with You,**
with Your Love and Your Volition,
so that All are able to hear in You
my incessant cry that *always asks for Souls.*

(Vol. 12, Pg 100)

"How I feel repeated My Hidden Life in Nazareth, without any outward appearance, without people all around, without the noise of bells such that I was hardly known. **I rose between Heaven and Earth, and I asked for Souls. Moreover, not even a Breath or a Heartbeat escaped that did not ask for Souls.** As I did this, My Sound was heard in Heaven and attracted the Love of the Father to give Me Souls. Further, this Sound, reverberating in hearts, cried with a sonorous Voice: **Souls!**"

Lord, united with You,
 with Your Love and Your Volition,
 I ask of You Souls.
 Thus, the beats of my heart,
 the motion of my arms,
 the blood that circulates in me,
 the blinking of my eyes,
 the movement of my lips ...
 ask for Souls.



“During My *Hidden Life* in Nazareth, without any outward appearance, I rose between Heaven and Earth, and I asked for Souls. **Not even a Breath or a Heartbeat escaped that did not ask for Souls.** As I did this, My Sound was heard in Heaven and attracted the Love of the Father to give Me Souls.”

- **To the mind that is still,
 the whole Universe surrenders.**

- **A Consecrated Life** is not something to which the Soul can attain, even by the most steadfast and devoted action of *the dedicated Will*. It is something which we cannot achieve by our own efforts, and *yet for which we were made*.

- Often it seems to the Soul as if nothing happens. It is weak, finite, ineffective as before. So, **the Victim of the Cross showed no Marks of Victory.**

Lord, I merge myself into You,
and, in Your Volition,
I multiply my Thoughts
in order to repair and substitute
for **All Created Intelligence's**,
Past, Present and Future.

My God,
I restore to You, with my Mind,
All the Glory, Honour and Reparation
for the Whole Human Family -
even for the Lost Souls themselves,
who did not give this to You
with their Intelligence's.

Amen.

(Vol. 12, page 168)

Our Lord says:

"And I, with My Kiss, **seal all your Thoughts with Mine, so that I always find in you All Created Minds**, and so I would receive from you, *in their name*, continuous Glory, Honour and Reparation."

Lord, I merge myself into You
 and,
in Your Volition,
 I restore to You with my mind,
 All the *Glory, Honor and Reparation*
 for those of the Human Family
 who did not give this to You
 with their Intelligence's.



• In Worship, Man responds to **the Impact of Eternity** ... accepting his tiny place in that secret life of Creation, *which* [secret life] *consists in Praise, Adoration, and Manifestation of God.*

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• **Most Holy Spirit, I abandon to You those Centers that control me. I want You to control Them.**

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• Time is perpetual innovation ... God's Gift to the World of Space. To sanctify Time is to be *an Inner Artist* ... shaping a unique World.

Lord, in the Divine Will during the Hidden Life, Your Humanity in Nazareth worked many ordinary human actions. These Actual Acts created Souls and called other Souls to other lives and *divinized* all Human Actions. You continue this Life in us and sanctify our Actual Acts, giving a Divine Merit and Infinite Value to each Act. You make flow, in the Souls of Creatures, a tiny Divine *coin* of an incalculable price. **Lord, help us to combine and recall our Actual Acts in union with Your Gracious Love, to create, to predispose and to save Souls.** Amen.

(August 14th, 1912)

Our Lord says: “Do you see? As you work – working because I want to work – My fingers flow within yours’, and, as I work in you with My Creative Hands in this very instant, how many am I giving to the Light of this World? How many others am I calling? How many others do I sanctify, correct, chastise, etc.? **Now you are with Me, creating, calling, correcting and so forth.** Therefore, just as you are not alone, neither am I alone in My work. **Could I ever give you greater honour?**”

Lord, as You work in the Divine Will,
 You make flow, in the Souls of Creatures,
*a tiny Divine Coin
 of an incalculable price.*
 Lord, as Your Fingers now
 flow within mine,
 by Your Creative Hands,
*in this very instant,
 Create, Call, Sanctify, Correct*
*Thank You Lord, for the great honour
 of allowing me to work with You.*



- Love and Desire constitute the Life of the Spirit.

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- In The Transforming Union ... **Seeing, Hearing, Tasting, Working, Resting, Playing** - triggers Love in and through All Things.

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- *From Today on* ... my own will does not exist. From Today on, I do the Will of God ... **Always, Everywhere, and in Everything.**

Lord, in the Divine Will, I yearn to take part in You, in Your Virtues and in Your Qualities. **I wish to unite and identify myself with You and take Everything from You.** I desire *good* to produce strength in my soul, to grow and to settle in the Divine Life. **I unite with Your Mind** to produce many lives of holy thoughts in the minds of Creatures. **I unite with Your Eyes** to produce many lives of holy glances in the Creatures. **I unite with Your Mouth** to give life to holy words. **I unite with Your Heart, Your Desires, Your Hands, Your Steps** to give a life for every Heartbeat - life to Desires, to Actions, to Steps.... But Holy Lives, since You contain Creative Power, and I, together with You, create and do whatever You do. Amen. (June 12th, 1913)

• “Now, this Union with Me - part to part, mind to mind, heart to heart, etc. - produces in you, in the highest degree, **the Life of My Will and of My Love**. The Father is formed in this Will, while the Son is formed by the Operation, the Words, the Works, the Thoughts, and by all the rest that can come from this Will and from this Love. - here is the Trinity in the Souls. In this way, if We need to operate, **it is indifferent whether** ... We operate within the Trinity in Heaven, or within *the Trinity of the Souls on Earth*.”

Lord, I yearn to unite and identify myself with You.

I unite with Your Mind to produce many Lives of Holy Thoughts in the Minds of Creatures.

By Your Creative Power, at this moment, I, together with You, Wish to create Holy Desires, Holy Actions in Creatures.



- In All that touches Contemplation, God Alone is the Chief Worker, and ... He takes the initiative, while **Man consents to His Divine Action.**

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- In Contemplatives, He is present as Sole Master, awakening and leading them in **This Divine Work.**

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- ... the Soul can no longer make any Acts because the Holy Spirit moves it toward those Acts ... it's *separateness* becomes **submerged in His Divine Presence.**

Lord, in delivering the Creature, Your Divinity remained wounded by Your own Love and for the Love of Creatures. This Wound made You come down from Heaven to the Earth, to make You cry, shed Your Blood and do all that You did. **A Divine Vein descends and ascends between You and Creatures in the Divine Will; a Vein which consumes our human blood.** We participate more and more in Your Wound and Your own Life to enlarge the Vein, to become so large as to render us as other Christ's. You are moved to repeat to Your Father: **'I am in Heaven, but there are other Christ's on Earth, wounded with My own Wound, who cry like Me, who suffer, pray etc., like Me; so We must pour Our Mercy upon the Earth ...'** Only Creatures who live in Your Will take part in Your Wound. Grant us the gift to emulate You, sharing in the same Glory of Your Humanity on Earth and so in Heaven. Amen.

(Nov 11, 1915)

Our Lord says: The Soul who lives in My Will vividly feels this Wound of Mine as if it were her own. She cries, prays and would suffer anything, to save the poor Creature, and so that My Wound of Love may not be exacerbated by the offences of Creatures. Ah, My Daughter, these tears, pains, prayers and reparations soothe My Wound and descend upon My Breast, **to be shown to My Father and move Him to Pity for Creatures.**

Lord, in delivering the Creature,
Your Divinity remained wounded
for the very Love of those Creatures.

Christ has penetrated into the heart of all Creation, into the inexplicable suffering of the Innocent, wherever poor Creatures seem to be disintegrating into grosser forms of evil.

Allow me, Lord, to vividly feel **This**
Wound of Yours', as if it were my own.

"A Divine Vein descends and ascends between You and Creatures in the Divine Will. ... There are Creatures on Earth wounded with My own Wound, **who cry like Me**. The Soul who lives in My Will vividly feels this Wound of Mine as if it were her own. **She cries**, prays ... to save poor Creatures."

Show me, Lord, the Suffering that I
must embrace to save poor Creatures.



Jesus told Conchita:

"Once Transformation into Jesus is brought-about in a Soul, the Holy Spirit also becomes the Spirit of the Creature the Creature no longer acts, for it is the Holy Spirit Who acts, Whose Heart beats, Who lives in it, and Who loves with it and wholly surrounds it."

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The gaps are the thing. The gaps are the spirit's one home. The gaps are -- **the icy, narrowing Fjords splitting the Cliffs of Mystery**. Go up into the gaps! Stalk the gaps!

• Jesus, I place at Your Feet the
Adoration and Recognition of the
Entire Human Family.

• I place in Your Heart a kiss from All.

• On Your Lips, I place my kiss and,
with this kiss, I consummate the kiss of
All Generations that have been,
are now, and ever shall be.

• With my arms I embrace You with the
arms of All Creatures, to offer and give
You the **Glory** of All Creatures and
All of their Acts and Works. Amen.

(Vol. 12, Pg. 170)

• “Therefore, I am preparing *The Era of Living in My Volition*. Further, what all the past Generations have not done, and which they will not do, in this **Era of My Will, the Good shall complete the Love, the Glory and the Honour of All Creation**. I will give them surprising and unheard-of graces.

