

## USER'S GUIDE

- Experience has shown the Editor the need to have the *prayer of the day* on his person always, rather than relying on memory and or disciplined fidelity to *stay on message* (as it were...) throughout the day.
- The 31 “Business Card Format” selections follow – to a degree\* -- the sequence of the large edition.
  - \* The prayers are set to a Day of Week / Week of the Month nomenclature, as opposed to the “1 – 31” [Day] arrangement in the large edition. Reason (?): it is normally easier – when not at one’s desk or near a calendar -- to remember the Day of the Week than the Date in a Month.
  - **Note:** You may prefer to ignore the [\_\_\_-day / Wk \_\_\_] nomenclature and simply match the prayer of a given-day in the large edition (which, presumably, you used in your morning Quiet Time, with the identical prayer in this micro-version.)
- The prayers are set in pairs @ an (approx.) 2” x 3” format. They are designed to fit into [“Business Card”] 2 1/4” x 3 3/4” laminating pouches. (These are available at Office Depot or at virtually any Office Supply)
  - Note:** to laminate (having placed the prayers front-back ... to thus equal four prayers per a laminating pouch) simply place a cotton cloth over the pouch and then run a hot iron over it.
- The prayers themselves, prior to placing them inside a *laminated pouch*, should be cut (at either side) so as to leave little, if any, margin. The laminated set, once trimmed at the bottom, can be placed-in and pulled-from the Case with ease.
- When all thirty-one prayers have been assembled, you will have **6** F/B (front / back) sets and **1** (“Tuesday / Wk. Five”) *single* (i.e. without a back side frame).
- **Business Card Case:**
  1. It is best to look for / purchase a case that has two pockets on one side and a vinyl / transparent pocket on the opposite side. In this manner, the prayer of the day is easily accessed / viewed (i.e. being on the vinyl side) and the other sets, tucked away, will not fall out of the case. (Such a case typically measures 4.5” x 3”.)
  2. The Case should be conspicuous (not black). Reason (?): when set down / not in one’s pocket, it will not be easily misplaced.
  3. The ideal carrying Case – for the laminated prayer sets -- is that manufactured by Wenger. (Cost: under \$10.00 / Office Depot / Item # 438814 ... as of 9/06.)



In his revelations to Luisa, Jesus referred to the original holiness of Adam as  
"the reign of the Divine Will in the soul"  
and as  
"living in the Divine Will."

This holiness had two aspects:  
in the first place, it entailed  
the *divinization* of all of Luisa's  
thoughts, words, and actions  
(both voluntary and involuntary)  
by the Holy Spirit Who united her to Christ  
in every one of her actions, the natural and  
ordinary, as well as the spiritual.

Jesus told her:

If the creature had to give Us  
only spiritual things,  
he could give Us very little.

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But, in giving Us his little natural acts, he can  
always keep giving them to Us, and  
We remain in a continuous relationship.

(The union between Us and  
the creature is never broken.)

Indeed, the smallest things are always at one's  
fingertips, within reach of the little and  
the great, the unlettered and the learned  
... breathing, moving, attending to  
one's personal needs are  
things that everyone does—  
and ~~ *they never cease.*

If they are done out of  
love for Me—  
**to let the Divine Will form  
Our life in them**—they  
constitute Our Triumph, Our Victory, and  
***the end for which We created them.***

In its **second aspect**,  
**living in the Divine Will**  
entailed **ENTERING INTO** the heart  
of the Trinity and  
**PARTICIPATING IN** the Divine Activity—  
or "**the Divine Energies**"— by  
**WILLING** with God **all that**  
He **wills in** Creation,  
Redemption, and Sanctification.

Jesus described the spiritual life of Adam as  
one of full participation in the Divine Energies,  
or Divine Activity,  
As the "new Adam,"  
in his Incarnation Jesus restored  
*this manner of living.*  
The Word made flesh **LIVED** in the perfect  
unity of the Holy Trinity, **ABANDONING** Himself  
completely to the Will of his Father and  
**PARTICIPATING** in all of the Divine Activity in  
**Creation, Redemption, and Sanctification.**

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He told Luisa:

If you want to retrace  
**the paths of the Eternal Will**,  
enter the door of my Humanity;  
there you will find my Divinity,  
and the Divine Will shall make  
present to you,  
as in Act,  
all that I did, do, and will do,  
as much in Creation,  
as in Redemption, and Sanctification.

And you will know the joy of  
being able to kiss those Acts and  
to put your little act of  
**love, adoration, and recognition**  
on each one.  
There you will find all My Acts—  
all in the act of giving themselves to you.  
You will love them and  
you will receive them  
**as gifts from your Heavenly Father.**

### Participation in the Divine Activity

In regard to Creation, Jesus taught Luisa to enter, as He did, into the Divine Activity in Creation, to give God the **Love, Adoration, and Gratitude** that He ought to receive from all creatures— from Adam and Eve to the last soul. Luisa described how she did this.

**While fusing myself in the Supreme Volition,  
that immense void**

**[of the Divine Will, empty of Divine  
Acts performed by the human will]**

**becomes present in my mind . . . and [my soul]  
wants to make up to her God for all the love He  
has shown to all creatures in Creation. She wants  
to honor Him as Creator of all things, and that is  
why she goes among the STARS and places her  
"I love You" and "Glory to my Creator" on each  
twinkling of the stars. In each atom of the SUN'S  
LIGHT that falls upon the earth she places my  
"I love You," and "Glory"; in the SINGING OF  
THE BIRDS, in the movement of their wings,  
"Love" and "Glory to my Creator"; in the  
BLADES OF GRASS that sprout from**

FOLD HERE

**the earth and the FLOWERS that bloom  
and the PERFUMES they release, "Love" and  
"Glory"; on the heights of the MOUNTAINS  
and in the depths of the VALLEYS,  
"Love" and "Glory."**

**I go around and speak for the heart of every  
creature—as if I wanted to enclose within each  
one my "I love You" and "Glory to my Creator."**

**I desire one single Will, one harmony among  
all things, and one single cry:  
"Glory and Love to my Creator."**

**And after having united everything so that  
all things exchange love and declare the  
Glory that God has done in Creation,  
I fly to his Throne and say:**

**" My Supreme Majesty and Creator of all things,  
this little child throws herself into your arms to  
tell You that all creation . . . not only returns your  
love, but also the Glory that should be Yours for  
having made so many things out of love for us.**

**In the immense void of your Will,**

**I have traveled everywhere, so that all  
might glorify You, love You, and bless You ! "**

I open my gates, Lord, to  
Your Transfiguring Presence,  
**the Reign of Your Divine**  
**Will in my soul** ~~  
thereby redeeming my poor  
contingencies, my disharmonies.

The Kingdom, Your Serenity,  
Lord, already enfolding me, seeks,  
*in collaboration with me\** and **by**  
**the working of Your Holy Spirit,**  
to penetrate and redeem the whole  
of this created order, shattering  
the horror of perpetual night  
by constant rays of Your  
heavenly brightness.

\* **"Even one soul given over to Me can  
radiate on all other souls." (Jesus to Dina.)**

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**I determine** to allow You, Jesus,  
to make your Divine Life  
*reciprocally present to me* in the  
**Eternal Now** of each and every  
one of Your Acts ~~~ believing  
thereby for a **transformation**  
of life, a **healing** of its  
misery and violence,  
its confusion and unrest.

Through Your coming, Holy God,  
carry through to regions still  
unconquered ... that Your Splendor  
may enter, cleanse, and sanctify  
every level of our existence,  
give it a new quality,  
coherence, and meaning.

**Thank You, Lord, for the  
great honor of allowing me  
to work with You.**

**(Sun.)** "Every time that your will , your desires, and everything that you are, and can do, immerse themselves in My Will, I will renew the consecration as in a Living Host, and ... I will continue My Life in you."

**(Mon.)** "The soul will unite herself with Me and will be attuned in what I am doing in order to do it together with Me."

**(Tue.)** I commit myself to accept each event like a *warm ray of sunlight* issuing from the very Heart of the Trinity.

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**(Wed.)** My whole soul listens intently to God's wishes. I do always what God asks of me, although my nature often quakes ...

**(Thu.)** I remain with Him in the depths of my heart. It is in my own soul that I most easily find God.

**(Fri.)** I will allow Jesus to make His Divine Life reciprocally present to me in the *eternal/naw* of each and every one of His acts, in a way that allows me to be *active in those acts*.

**(Sat.)** That I might share fully in the Divine Life of Jesus, I will...: Empty Self; Exchange the independent use of my human will for the reign of the Divine Will in my soul ... through the action of the Holy Spirit.