

## The Heart, the Essence of “New and Divine”

In his revelations to Luisa, Jesus referred to the original holiness of Adam as “the reign of the Divine Will in the soul” and as “living in the Divine Will.” This holiness had two aspects: **in the first place**, it entailed the **divinization of all of Luisa’s thoughts, words, and actions, both voluntary and involuntary, by the Holy Spirit** who united her to Christ in every one of her actions, the natural and ordinary, as well as the spiritual. Jesus told her:

*If the creature had to give us only spiritual things, he could give Us very little. But in giving Us his little natural acts, he can always keep giving them to Us, and We remain in a continuous relationship. The union between Us and the creature is never broken. Indeed, the smallest things are always at one’s fingertips, within reach of the little and the great, the unlettered and the learned . . . breathing, moving, attending to one’s personal needs are things that everyone does—and they never cease. If they are done out of love for Me—to let the Divine Will form our life in them—they constitute our Triumph, Our Victory, and the end for which We created them.*

**In its second aspect**, living in the Divine Will entailed **entering into the heart of the Trinity and participating in the divine activity—or “the divine energies”—by willing with God all that He wills in Creation, Redemption, and Sanctification.** Jesus described the spiritual life of Adam as one of full participation in the divine energies, or divine activity. As the “new Adam,” in his Incarnation Jesus restored this manner of living. The Word made flesh lived in the perfect unity of the Holy Trinity, abandoning Himself completely to the Will of his Father and participating in all of the divine activity in Creation, Redemption, and Sanctification. He told Luisa:

*If you want to retrace the paths of the Eternal Will, enter the door of my Humanity; there you will find my Divinity, and the Divine Will shall make present to you, as in act, all that I did, do, and will do, as much in Creation, as in Redemption, and Sanctification. And you will know the joy of being able to kiss those acts and to put your little act of love, adoration, and recognition on each one. There you will find all my acts—all in the act of giving themselves to you. You will love them and you will receive them as gifts from your Heavenly Father.*