

1) I come to correspond with love for everything the Sanctifier does for those He sanctifies. I come to enter into the Order of Grace, to be able to give the correspondence of love as if all had become holy, and to make reparation for all the opposition and failure to correspond with Grace. And, in as much as I am capable, I search in Your Will for the Acts of Grace of the Sanctifying Spirit to make my own, His sorrow, His secret moans, His grieving sighs in the depths of hearts where He is so poorly received. And since the first act that He does is to bring Your Will as a complete act of our sanctification, in seeing Himself rejected, He grieves with unutterable laments. And I in my childlike simplicity, say to Him: "Sanctifying Spirit, I beg and implore You to do it quickly: Make Your Will known to all so that, knowing It, they may love It and receive Your first act of their complete sanctification which is Your most Holy Will. Amen." (Vol 17 124)

"My daughter, the Three Divine Persons are inseparable and distinct, and this is how We want to manifest to the human generations Our work for them: That, while We are One among Ourselves, each of Us wants to manifest distinctly His love and His work towards the creature.

2) My Love, in Your Will what is Your's is mine; the sun is mine; all created things are mine. I give them back to You - in reciprocity - so that the sun, in each drop of light and warmth, will say to You that I love You, I adore You, I bless You; and I intercede on behalf of all Mankind. The stars are mine and in each sparkle of every star I seal my 'I love You,' immense and infinite, on behalf of all. The plants, the flowers, water, fire, air are mine; and I give them to You - in reciprocity - so that they all might say to You on behalf of all Mankind: 'I love You with that Eternal Love with which You created us!' - Oh, if I tried to fully express my love for You it would take much too long! Amen. (Vol 14 Page 37)

Our Lord says: How beautiful are the prayers and acts done in My Will! How the creature is transformed into the very Creator God and gives God *reciprocity* and satisfaction for all He has given to mankind.

3) Eternal Majesty, I come to Your feet in the name of the whole human family, from the first even to the last man - of the future, present, and past generations - to adore You profoundly. At Your most holy feet I want to seal the adoration of all. I come to recognize You in the name of all as our Creator and the absolute Ruler of all. I come to love You for all and for each. I come to reciprocate You in love for all because of every created thing in which You have put so much love that the creature will never be able to find enough love to reciprocate You in love. But, in Your Volition, I find this love; and wanting that my love, like all my other acts, be complete, full, and for all, I therefore come into Your Volition, where all is immense and eternal; and I find love in order to give You love for all. Thus, I love You for every star that You created; I love You for as many rays of light and intensities of heat that You placed in the sun, etc. Amen (Vol 12 Page 195)

Our Lord says: Everything has been made for man: but man does not recognize it, and he has become a source of sorrow for Me. Therefore, My daughter, if you want to soothe My pain, come often into My Volition, and in the name of all, give Me the adorations, the love, the recognition and the gratitude of all.

4) "I come to adore You, to bless You, to thank You for everyone; I come to tie all the human wills of all generations to Your Throne, from the first to the last man, so that all recognize Your Supreme Will, even the lost souls. I came so that the Blessed may infinitely enjoy It, so that creatures both present and future, without any exception, adore It, love It and give It life in their souls."

Then he adds: "Oh, Supreme Majesty, all creatures are in this immense void; and I want to take them all to place them all in Your most Holy Volition, so that all might return to the beginning from whence they came that is, from Your Will. Therefore, I come into your Paternal Arms to bring You all the children and my brothers and bind them all with Your Will. And I, in the name of everyone and for everyone, want to make amends and give You the homage and the glory, as if everyone had done Your most Holy Will. But oh, I beg You that there no longer be separation between the Divine Will and the human! It is a little boy who asks this of You, and I know that You do not know how to deny anything to little ones. Amen." (Vol 17 Page 114)

5) Also, at other times when I fuse myself in the Divine Volition, and that immense void is present to my mind, I circulate through all created things and imprint my "I love You" to the Supreme Majesty, as if I wanted to fill all the

atmosphere with so many "I love You's" to reciprocate to the Supreme Love for so much love towards creatures. Indeed, I circulate through each thought of the creature and imprint my "I love You" for each glance. I put there my "I love You" for each voice and in each word. Furthermore I seal with my "I love You" each heartbeat, work, thought, step, and I cover them with my "I love You" directed to God. Descending to the depths of the sea and the bottom of the ocean, with every darting of the fish, in each drop of water I wish to fill them with my "I love You."

And afterwards, as if he had planted his "I love You" everywhere, the little boy goes before the Divine Majesty; and, as if he wanted to give Them a pleasant surprise, he says:

"My Creator and my Father, my Jesus and my Eternal Love, look at everything, and, on the part of all creatures, listen to them say they love You. Everywhere there is an 'I love You' for You; Heaven and Earth are full of them: And, therefore will You not now concede to Your little one that Your Will descend into the midst of creatures, that It make Itself known, that there be peace with the human will and, taking Its just dominion, Its place of honour, that no creature do its will again but, always, Yours. Amen." (Vol 17 Pg 115)

6) My Jesus, I bless You in a special way; I bless Your heart, I bless Your mind, I bless Your wounds, I bless Your prayers, Your movements, Your words, Your breathing. I bless all of You and everything pertaining to You with Your Will. Amen.

Great God, make Your Will descend upon the earth so that sin no longer has any place! It is the human will alone that produces so many offences that they seem to flood the entire Earth with sin; it will be Your Will which will destroy all evil. Therefore, I beg You to content the little son of Your Will who does not want anything other than Your Will be known and loved and reign in all hearts. Amen.

7) Lord, I want to give You my nothingness and unite it to the All that You are, and I ask of You *souls*. Thus, as I breathe, my breath's ask souls of You. With incessant cries, the beat's of my heart ask souls of You. The motion of my arms, the blood that circulates in me, the blinking of my eyes, the movement of my lips, are asking for souls. Further, I ask this united with You, with Your Love and Your Volition, so that all are able to hear in You my incessant cry that always asks for souls. Amen. (Vol 12 Pg 100)

How I feel repeated My hidden life in Nazareth, without any outward appearance, without people all around, without the noise of bells such that I was hardly known. I rose between Heaven and Earth, and I asked for *souls*. Moreover, not even a breath or a heartbeat escaped that did not ask for souls. As I did this, My sound was heard in Heaven and attracted the love of the Father to give Me souls. Further, this sound reverberating in hearts, cried with a sonorous voice: **Souls!**

8) In the Divine Will, I pray before your Divine Majesty and I take the thoughts of all creatures and enclose them in my thoughts. In my eyes I enclose the glances of every creature, in my words the words of all. In my movements, my affections, my desires, I take all of these of my brothers and sisters. I repair these acts and implore the gain for creatures of Light, Grace and Love. Amen (May 3rd 1916)

In My Will you find yourself enclosed within Me and within all creatures. You will live My life, pray as I prayed; and the Divine Father will be pleased.

9) Lord, my soul encloses Your Volition within myself and with Love I enclose You in Your Volition. I form around You the circumstances to imprison You within; and I form a Host for You. I celebrate this Mass, suffer, make reparation and repair etc; to enclose Your Volition. I form many Hosts in order to communicate You and give You enough to eat in a Divine Manner and worthy of You. I invite You to come and nourish Yourself in me to satisfy Your insatiable hunger to give You Love for Love. I have communicated You and also You have communicated me. Amen. (Vol 12 page 124)

Therefore, make many Hosts for Me and I will come to nourish Myself in you. I will renew the contentment, the glory and the love as when in instituting Myself sacramentally, I received Myself.

10) **An Intercessory Prayer:** Lord, I immerse myself in the Divine Volition and I take Its' Power, the immensity of Its' Love, the immense value of the pains of the Son of God, and all the Divine Qualities. I pour them over (Nominated persons) and ask they receive the bath of Love that the Divine Power contains, the bath of Beauty, the

bath of the Blood of Jesus, and of all the Divine Qualities. Amen (Vol 12 page 144.)

Luisa's deceased Confessor says: "One time you made a beautiful intercession for me. If you only knew the good that you did for me, the consolation and refreshment that I felt, and the years you shortened! Who can tell the good that you did for me? All were baths that contained a Divine Power and Immensity. **Repeat this for me, repeat this for me!**"

11) Lord, give me the grace to do well, from beginning to end, all that I want to undertake solely for You. I no longer want to be a slave to creatures. Amen (Vol 1 page 15)

Our Lord says: Do this prayer so that, when you walk, speak, work or do any other thing, you will do it solely for My satisfaction and pleasure.

12) My Lord, I enter into Your Volition so as to be able to reach out to everyone and everything, from the first to the last thought, from the first to the last word, from the first to the last action and step that have been undertaken and will be undertaken. I want to seal everything with Your Volition so that You may receive from everything the glory of Your Holiness, of Your Love, of Your Power, and so that everything that is human may remain covered, hidden and stamped with Your Volition in order that nothing human may remain that does not give You Divine Glory. Amen. (Vol 13 Page 33)

13) I come before the Throne of the Most Holy Trinity and, since I am bathed in the Blood of Jesus Christ, I yearn to prostrate myself in a form of profound adoration and beseech You, through the merits of the most illustrious virtues of Jesus and His Divinity, to concede to me the grace of always being crucified. Amen. (Vol 1 Pg. 162)

Beloved of My heart, since You ardently desire the fragrance that My pains emit from the Cross, I satisfy your desire by crucifying your soul and communicating to you every suffering, but, if you are not so averse to demonstrate to everyone how much you love Me, I also would want to seal your body with **My visible bloody wounds**. Toward this end I want to teach you the above prayer to say to obtain this grace.

14) Greatest God, I ask for an infinite amount of Your Mercy and Pardon for the magnitude of the sins I committed against You. I wish that my senses and powers would increase in immensity so that, like multiple tongues, I could praise and eulogize Your infinite Mercy forever. Oh Heavenly Father, forgive the great transgressions I have committed by sinning against You, and extend to me Your Fatherly Grace. Amen (Vol 1 Pg. 167)

Jesus says: "Promise Me not to sin anymore. Withdraw from every *shadow of sin* that might offend Me."

15) Lord, in the Divine Volition I ask that all my work be always in Your Light and an enhancement of Your Glory. All my actions, words and thoughts be intentioned with only Your Glorious Majesties in mind. For the actions of all creatures past, present and future done in the human will, I humbly offer reparation and contrition. Gloria Deo, Gloria Deo, Gloria Deo. Amen. (Vol 7, Page 53)

Our Lord says: Creatures never think of **My attitude toward them** and they do not do their work for Me. Rather, they attribute to themselves what they do. The creature should do all for Me and offer it to Me, because *everything that is done for Me I keep on deposit to give to the creature again in the next life*. On the other hand, all that is not done for Me cannot enter into Me, because it is not a work worthy of Me. Even though it has taken place with My accompaniment - because of My continuous concurrence in all human actions- I feel nauseated, and I reject it.

16) Lord, in the Holy Divine Volition, *victim souls* are human angels who must make reparation-for, beseech on behalf-of, and protect humanity. With the graces and power that spring from *victim souls*, I implore You, my God, to multiply these souls on Earth. Multiply these souls for the private and public good and so that chastisements may be suspended. Amen. (Vol 3 page 47 & Vol 8 page 38)

The venerable woman says: The state of this *victim soul* has been one of continual prayer, of sacrifice and of union with God. Moreover, while she remains in this state, she is exposed to all the affairs of the Church, of the world and of the Justice of God. Additionally she prays, disarms and impedes - as much

as she can – the punishments that Justice wants to send down upon creatures.

17) Lord, as I do Your Will, Your Volition circulates in all my being. Just as Your Will circulates in my will, my will circulates in all Your Being. With the continual contact in You – with Your Power, with Your Wisdom, with Your Charity and with Your Beauty – no longer do I live in my own will, it lives in Your Will. Amen. (Vol 8 page 46)

Our Lord says: Thus I continually feel touched by the soul and, feeling Myself continually touched by it, you cannot understand how much love I feel for it, how much I favour it, and [satisfy it in all it asks of Me](#). Furthermore, if it is denied anything, I would be denying my own Self.

18) Lord, in Your Holy Divine Volition, You go about searching for souls that resemble You in their sufferings, so that they can participate in the great glory and happiness that Your Humanity contains. You want souls that You can become intimate with and then withdraw from, and thereby create this suffering within these souls of being deprived of Your Presence. The souls that suffer this desolation come to acquire the Glory of Your Humanity that others reject. Since not all souls want to benefit from this deprivation, I offer the suffering of these to You, to save souls. Amen. (Vol 15 Pg 35)

Oh, how many souls are separated from Me and, perhaps even dead! Such souls are saddened if they are deprived of a small pleasure or any other trifle. To their deprivation of Me, however, they give neither a moment's grief nor even a thought. So, this suffering should console you, because it is a certain sign that I have come to you and that you know Me, and that your Jesus wants to bestow you with the glory, blessings and happiness that others reject.

19) Our Father, it is not only Jesus who prays to You, who makes reparation to You, who contents You, and appeases You, but there are other creatures who do in Jesus what He does. Rather, with their suffering, they supply for the Humanity of Jesus, which is now glorious and incapable of suffering. I pray that the sufferings of pilgrim creatures, Believers and others, be *spiritual currency* to make further reparations to You, my God. (Vol 12 Pg 3)

The soul, by merging herself in Me, repeats that which I did and continue to do. However, what will be the contentment of those souls who have made their life in Me – by embracing together with Me all creatures, all reparations – when they are with Me in Heaven? They will continue the reparations that they did while on earth. Together with me, they will be the *sentinels of honour* before the Divine Throne.

20) *Prevenient Act Prayer*: Lord, at the break of dawn, I set my will in Your Will and I decide and affirm that my will only wants to act in Your Will. With my predisposing consent, Your Sun surges, and Your Life is replicated in all my acts as if in one single act. I pray my *Prevenient Act* is not eclipsed and clouded by human ways, by self-will, by self-esteem, by carelessness or neglect. Amen (Vol 14 Page 64)

The actual act, on the other hand, is not subject to the possible interference of clouds but rather clears away any clouds that may exist. It makes rise other suns in which My Life is replicated with ever-more intense light and heat, each more beautiful than the other. Both acts are necessary; the *prevenient act* assists, creates the disposition and makes room for the actual act. The actual act preserves and enlarges the disposition of the *prevenient act*.

21) By wanting to enter into My Will, the soul lays down,, and removes, the shadow of its own will. My Will then makes Its' brilliant light shine forth, clothing the soul and transforming it in this light. The soul, engulfed in My Eternal Will, says to Me:

Thank You, O Holy and Supreme Will, for Your Light and for all the blessings You bring-about by filling Heaven and Earth with Your Eternal Will. For everyone, I want to repay You for the good You do. Amen (Vol 15 Page 73)

Our Lord says: Then, I feel such honour, glory and pleasure that nothing else can compare.

22) Lord, all that You did on the Earth, so much was *suspended* in the Divine Will. Creatures are not disposed to receive Your goods, because they do not understand what You did. The prayers that You prayed at night, covered with bitter tears and ardent sighs for the salvation of mankind; these prayers are in expectation of giving themselves to the creatures, in order to give the fruits they contain. Lord, I enter into these and cover myself with Your tears

and dress myself with Your prayers, so that Your Will might fulfill in me the effects of Your tears, Your prayers and Your sighs. Amen (Volume 18, Page 19)

Our Lord says: My Will has, as arrayed in Itself, the pains of My Infancy, all the internal acts of My Hidden Life, which are prodigies of grace and of sanctity, all the humiliations, the glories and the pains of My Public Life, and the hidden pains of My Passion. All are suspended; **the complete fruit has not been taken by creatures.** I await those who must live in My Volition so that they will no longer be suspended but poured-out, releasing their complete fruit upon creatures for their good. Only those who must live in My Will shall liberate My *goods* from this suspension.

23) Lord, in retracing the paths of Your Eternal Will, I enter the door of Your Humanity. In Your Divinity, I ask the Divine Will to present to me, as in Act, all that You did, do and will do, as much in Creation, as in Redemption and Sanctification. I kiss Your Acts and put my little act of love, adoration and recognition on each one. Amen. (Volume 17, Page 93)

Jesus says: There you will find all My Acts, all in act of giving themselves to you. You will love them and will take the gifts of your Celestial Father. **He is unable to bestow on you greater gifts than these of the fruits and effects of His Volition;** but you will take them to the extent you cooperate and live with your will absorbed in Mine.

24) Lord, as Your Will palpitates, It harmonizes holiness and virtues. It creates harmony between Heaven and Earth, a harmony which extends to the Sacrosanct Trinity. My heartbeat offers itself to You as the chamber to enclose Yourself within. Palpitating as one heartbeat with Yours', harmony is created between Heaven and Earth. I will flow with You into the past, present and future and I find myself everywhere circulating totally in You, and You in me. Amen. (Volume 14, Page 76)

Our Lord says: If the heartbeat is irregular then all human activity is disordered. Even the intelligence loses its vivacity, its ingenuity and the fullness of its intellective light. When I created man I placed a special tone in man's heart, one that is attuned to the eternal harmony, so that if the heartbeat is healthy then everything in the creature is in harmony.

25) Lord, in Your Holy Divine Will You had a special sorrow for each sin and, above Your sorrow, You placed a pardon. Your sorrows and pardons remain suspended, awaiting sorrows from the penitent sinners. But many sins remain isolated and suspended in Your Will, due to the lack of sorrow from creatures. I wish to enter into Your Will and keep Your sorrows and pardons company, that have been, are now and ever will be. I make Your sorrow my own and earnestly cry out for each offense; Sorrow! Pardon! Amen. (Vol 18 Pg 28)

Our Lord says: Thank you, my daughter. Thank you for coming into My Will and keeping My sorrow and pardon company, so that I will not be alone and have one who will sorrow together with Me.

26) Lord, I merge myself into You, and in Your Volition I multiply my thoughts in order to repair and substitute for all created intelligence's, past, present and future. My God, I restore to You with my mind, all the glory, honour and reparation for the whole human family – even for the lost souls themselves, who did not give this to You with their intelligence's. Amen. (Vol 12 page 168)

Our Lord says: And I, with My kiss, seal all your thoughts with Mine so that I always find in you all created minds, and so I would receive from you in their name continuous glory, honour and reparation.

27) Lord in the Divine Will we pray: Amen! Praise and glory and wisdom, thanksgiving and honour and power and strength, to our God forever and ever Amen. (Revelation 7:12)

All the angels who were standing around the Throne and the elders and the four living creatures fell down before the throne and worshipped God with the above prayer.

28) Lord God, in the Divine Will, we use the *Divine Version of Adam* to the last man to declare that we love You with all our hearts, with all our souls, and with all our minds and with all our strength. We also pray that we love our neighbors with all our hearts, with all our strength and with understanding. Amen. (Mark 12: 28-34)

This prayer is the first commandment and the second which is similar to it.

29) Lord, in the Divine Will during the Hidden Life, Your Humanity in Nazareth worked many ordinary human actions. These Actual Acts created souls and called other souls to other lives and divinized all human actions. You continue this life in us and sanctify our Actual Acts, giving a Divine Merit and infinite value to each Act. You make flow in the souls of creatures a tiny Divine coin of an incalculable price. Lord, help us to combine and recall our actual acts in union with Your gracious Love, to create, to predispose and to save souls. Amen. (August 14th, 1912)

Our Lord says: Do you see? As you work – working because I want to work – My fingers flow within yours’, and as I work in you with My creative hands, in this very instant, how many am I giving to the light of this world? How many others am I calling? How many others do I sanctify, correct, chastise, etc? Now, you are with Me creating, calling, correcting and so forth; therefore, just as you are not alone, neither am I alone in My work. Could I ever give you greater honour?

30) Lord, in the Divine Will I yearn to take part in You, in Your Virtues and in Your Qualities. I wish to unite and identify myself with You and take everything from You. I desire *good* to produce strength in my soul to grow and to settle in the Divine Life. I unite with Your Mind to produce many lives of holy thoughts in the minds of creatures. I unite with Your Eyes to produce many lives of holy glances in the creatures. I unite with Your Mouth to give life to holy words. I unite with Your Heart, Your Desires, Your Hands, Your Steps to give a life for every heartbeat – life to desires, to actions, to steps.... But holy lives, since You contain creative power, and I, together with You, create and do whatever You do. Amen. (June 12th 1913)

Now, this union with Me – part to part, mind to mind, heart to heart, etc. – produces in you, in the highest degree, the life of My Will and of My Love. The Father is formed in this will, while the Son is formed by the operation, the words, the works, the thoughts, and by all the rest that can come from this Will and from this Love. – here is the Trinity in the souls. In this way, if We need to operate, it is indifferent whether We operate within the Trinity in Heaven, or within *the Trinity of the souls on earth*.

31) Lord, in delivering the creature, Your Divinity remained wounded by Your own Love and for the love of creatures. This wound made You come down from Heaven to the Earth, to make You cry, shed Your Blood and do all that You did. A Divine Vein descends and ascends between You and creatures in the Divine Will; a vein which consumes our human blood. We participate more and more in Your Wound and Your own Life to enlarge the vein, to become so large as to render us as other Christ’s. You are moved to repeat to Your Father: ‘I am in Heaven, but there are other Christ’s on Earth, wounded with My own wound, who cry like Me, who suffer, pray etc., like Me; so We must pour Our Mercy upon the Earth ...’ Only creatures who live in Your Will take part in Your Wound. Grant us the gift to emulate You, sharing in the same glory of Your Humanity on earth and so in Heaven. Amen. (Nov 11, 1915)

Our Lord says: The soul who lives in My Will vividly feels this wound of Mine as if it were her own. She cries, prays and would suffer anything, to save the poor creature, and so that My Wound of Love may not be exacerbated by the offences of creatures. Ah, My daughter, these tears, pains, prayers and reparations soothe my wound and descend upon My Breast, to be shown to My Father and move Him to pity for creatures.